

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

Monday, April 5, 2010, 9:00AM

A G E N D A

NO.	APPX TIME	ITEM	PRESENTER	PAGE
I.	9:00am	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	9:05am	<u>Pledge of Allegiance</u>	Chairman Wagoner	
V.	9:10am	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	9:15am	<u>Public Comments</u> The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers "for" and 2 speakers "against" any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances.		
VII.	9:35am	<u>Approval of Minutes:</u> March 15, 2010 Regular Session March 15, 2010 Closed Session	The Board	1-10 11-12
VIII.	9:40am	<u>Special Presentation:</u> (1) Declaration of Yadkin County Board of Commissioners Declaring April 2010 as National County Government Month (2) Employee Service Awards	Chairman Wagoner Interim Manager Haynes	13 14-16
IX.		<u>Public Hearing/Action to Set Public Hearing:</u> Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion. <i>There are no items for public hearing at today's meeting.</i>		

X.	9:55am	<u>Board Appointments:</u>		
		(1) Board of Health – Clara Matthews		
		(2) Yadkin County Aging Planning Committee	<u>Dale Trivette</u> , Director	17-18
			Emergency Management	
		(3) Planning Board	<u>Christopher Ong</u> , Director	19
			Planning and Development	
		(4) Land Use Plan Committee	<u>Christopher Ong</u> , Director	20-21
			Planning and Development	
XI.	10:15am	<u>Reports/Requests of the Board:</u>		
		(1) Economic Development	<u>Bobby Todd</u> , Director of Chamber of Commerce	
		(2) Nursing Home and Adult Care Home Advisory Committee	<u>Tenesha Moore</u> , Regional Long-Term Ombudsman	
		(3) Fire Department Updates	<u>Eddie Weatherman</u> , Fire Marshal	22
XII.	10:45am	<u>Board Action:</u>		
		(1) Budget Amendments:		
		Health Department		23-25
		General Fund – Hospital		26
		Emergency Management	<u>Dale Trivette</u> , Director	27
			Emergency Management	
		(2) New Position – Yadkin County Health Dept.		28-29
		(3) RESOLUTION – State DOT Maintenance		30-40
		Petition for Walnut Crossing		
XIII.	11:00am	<u>Calendar Notes:</u>	<u>Chairman Wagoner</u>	
		(1) Candidates' Forum: Tuesday April 6, 2010 beginning at 6:00pm at Yadkin County Courthouse		41
		(2) Administrative/Department Head Budget Meetings beginning April 6, 2010		
XIV.	11:05am	<u>Recess</u> <i>(Time may vary at discretion of Chairman Wagoner)</i>		
XV.	11:20am	<u>Manager's Reports:</u>	<u>Interim Manager Haynes</u>	
XVI.	11:35am	<u>Commissioner Comments</u>	<u>The Board</u>	

XVII.

Closed Session

*(If Needed. Time may vary at discretion of
Chairman Wagoner)*

XVIII.

Adjournment

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*